### OFFICIAL GENERAL ELECTION BALLOT

**Pottawattamie County**  
**State of Iowa**  
**Official Ballot**  
**General Election**  
**November 8, 2022**

#### INSTRUCTIONS TO VOTER
1. Voting Mark. To vote, fill in the oval next to your choice.  
   - Candidate Name  
   - Candidate Name
2. Write-in Votes. To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
3. Use only a black pen to mark your ballot, unless a marking device is provided by an election official.
4. Do not cross out. If you change your mind, exchange your ballot for a new one.
5. Where to find the Judges: On the back of this ballot, in the middle or right column.
6. Where to find the Public Measure: On the back of this ballot, in the right column.

#### FEDERAL OFFICES
- **United States Senator**  
  - Vote for no more than ONE
  - **Chuck Grassley**  
    - Republican
  - **Michael Franken**  
    - Democratic
- **For United States Representative**  
  - **District 4**  
    - Vote for no more than ONE
  - **Randy Feenstra**  
    - Republican
  - **Ryan Mello**  
    - Democratic
  - **Bryan Jack Holder**  
    - Liberty Caucus

#### STATE OFFICES
- **For Governor**  
  - Vote for no more than ONE
  - **Kim Reynolds**  
    - Republican
  - **Adam Gregg**  
    - Democratic
  - **Deidre DeJear**  
    - Democratic
  - **Rick Stewart**  
    - Libertarian

- **For Secretary of State**  
  - Vote for no more than ONE
  - **Paul D. Pate**  
    - Republican
  - **Joel Miller**  
    - Democratic

- **For Auditor of State**  
  - Vote for no more than ONE
  - **Todd Harbur**  
    - Republican
  - **Rob Sand**  
    - Democratic

- **For Treasurer of State**  
  - Vote for no more than ONE
  - **Roby Smith**  
    - Republican
  - **Michael L. Fitzgerald**  
    - Democratic

- **For Secretary of Agriculture**  
  - Vote for no more than ONE
  - **Mike Naig**  
    - Republican
  - **John Norwood**  
    - Democratic

- **For Attorney General**  
  - Vote for no more than ONE
  - **Brenna Bird**  
    - Republican
  - **Tom Miller**  
    - Democratic

- **For State Representative District 16**  
  - Vote for no more than ONE
  - **David Stiek**  
    - Republican

- **For County Board of Supervisors**  
  - Vote for no more than THREE
  - **Susan Miller**  
    - Republican
  - **Scott A. Belt**  
    - Republican
  - **Jeff Jorgensen**  
    - Republican
  - **Jeff Shudak**  
    - Democratic

- **For County Treasurer**  
  - Vote for no more than ONE
  - **Lea A. Voss**  
    - Republican

- **For County Recorder**  
  - Vote for no more than ONE
  - **Andrew Mosts**  
    - Republican

#### TURN THE BALLOT OVER

Macedonia Macedonia City  
____ Precinct Official's Initials  
Typ: 01 Seq: 0045 Spl: 01
## COUNTY OFFICES

For County Attorney
Vote for no more than ONE
- Matthew D. Wilber
  - Republican

## JUDICIAL OFFICES

Notice to voters. This ballot contains the names of judicial officers to be retained in or removed from office at this election. Vote on all names by filling in the appropriate oval below each name.

**SUPREME COURT JUSTICE**
Shall the following Supreme Court Judges be retained in office?

<table>
<thead>
<tr>
<th>Name</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dana L. Oxley</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Matthew McDermott</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**COURT OF APPEALS JUDGE**
Shall the following Court of Appeals Judges be retained in office?

<table>
<thead>
<tr>
<th>Name</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gina Badding</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Paul B. Ahlers</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**DISTRICT 4 JUDGE**
Shall the following District 4 Judges be retained in office?

<table>
<thead>
<tr>
<th>Name</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kathleen A. Kilmoski</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>Jeffrey L. Larson</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**DISTRICT 4 ASSOCIATE JUDGE**
Shall the following District 4 Associate Judges be retained in office?

<table>
<thead>
<tr>
<th>Name</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Richard H. Davidson</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>Charles D. Fegan</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

## PUBLIC MEASURE

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against any question, fill in the oval in front of the word "No".

**CONSTITUTIONAL AMENDMENT 1**
Shall the following amendment to the Constitution be adopted?

<table>
<thead>
<tr>
<th>Number</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny. Full Text: Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.</td>
</tr>
</tbody>
</table>

## TURN THE BALLOT OVER