

# OFFICIAL GENERAL ELECTION BALLOT

**Pottawattamie County  
State of Iowa  
Official Ballot  
General Election  
November 8, 2022**



### INSTRUCTIONS TO VOTER

1. **Voting Mark.** To vote, fill in the oval next to your choice.  
 Candidate Name  
 Candidate Name
2. **Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
3. **Use only a black pen to mark your ballot, unless a marking device is provided by an election official.**
4. **Do not cross out.** If you change your mind, exchange your ballot for a new one.
5. **Where to find the Judges:** On the back of this ballot, in the middle or right column.
6. **Where to find the Public Measure:** On the back of this ballot, in the right column.

### FEDERAL OFFICES

**United States Senator**  
Vote for no more than ONE

- Chuck Grassley  
Republican
- Michael Franken  
Democratic
- \_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative  
District 4**  
Vote for no more than ONE

- Randy Feenstra  
Republican
- Ryan Melton  
Democratic
- Bryan Jack Holder  
Liberty Caucus
- \_\_\_\_\_  
(Write-in vote, if any)

### STATE OFFICES

**For Governor**  
Vote for no more than ONE

- Kim Reynolds  
Adam Gregg  
Republican
- Deidre DeJear  
Eric Van Lancker  
Democratic
- Rick Stewart  
Marco Battaglia  
Libertarian
- \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_  
(Write-in vote for Lieutenant Governor, if any)

**For Secretary of State**  
Vote for no more than ONE

- Paul D. Pate  
Republican
- Joel Miller  
Democratic
- \_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**  
Vote for no more than ONE

- Todd Halbur  
Republican
- Rob Sand  
Democratic
- \_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**  
Vote for no more than ONE

- Roby Smith  
Republican
- Michael L. Fitzgerald  
Democratic
- \_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**  
Vote for no more than ONE

- Mike Naig  
Republican
- John Norwood  
Democratic
- \_\_\_\_\_  
(Write-in vote, if any)

### STATE OFFICES

**For Attorney General**  
Vote for no more than ONE

- Brenna Bird  
Republican
- Tom Miller  
Democratic
- \_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 16**  
Vote for no more than ONE

- David Sieck  
Republican
- \_\_\_\_\_  
(Write-in vote, if any)

### COUNTY OFFICES

**For County Board of Supervisors**  
Vote for no more than THREE

- Susan Miller  
Republican
- Scott A. Belt  
Republican
- Jeff Jorgensen  
Republican
- Jeff Shudak  
Democratic
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**  
Vote for no more than ONE

- Lea A. Voss  
Republican
- \_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**  
Vote for no more than ONE

- Andrew Moats  
Republican
- \_\_\_\_\_  
(Write-in vote, if any)

**TURN THE BALLOT OVER**

Carson Carson Twp

\_\_\_\_ Precinct Official's Initials

Typ:01 Seq:0032 Spl:01

COUNTY OFFICES	JUDICIAL OFFICES	PUBLIC MEASURE
<p><b>For County Attorney</b> Vote for no more than ONE</p> <p><input type="radio"/> Matthew D. Wilber Republican</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p><b>Notice to voters.</b> This ballot contains the names of judicial officers to be retained in or removed from office at this election. Vote on all names by filling in the appropriate oval below each name.</p>	<p><b>Notice to voters:</b> To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against any question, fill in the oval in front of the word "No".</p>
	<p><b>SUPREME COURT JUSTICE</b> Shall the following Supreme Court Judges be retained in office?</p>	<p><b>CONSTITUTIONAL AMENDMENT 1</b> Shall the following amendment to the Constitution be adopted?</p>
<p><b>NONPARTISAN OFFICES</b></p>	<p>Dana L. Oxley</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>1</p>
<p><b>Carson Township Trustee</b> Vote for no more than ONE</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p>Matthew McDermott</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.</p>
<p><b>Carson Township Clerk</b> Vote for no more than ONE</p> <p><input type="radio"/> Larry William Plagman</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p><b>COURT OF APPEALS JUDGE</b> Shall the following Court of Appeals Judges be retained in office?</p> <p>Gina Badding</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p>Full Text:</p> <p>Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.</p>
<p><b>East Pottawattamie Soil &amp; Water District</b> Vote for no more than TWO</p> <p><input type="radio"/> Dwight Hobson</p> <p><input type="radio"/> Kami Willet</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p>Paul B. Ahlers</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><b>East Pottawattamie Agricultural Extension</b> Vote for no more than FIVE</p> <p><input type="radio"/> Carrie Bane</p> <p><input type="radio"/> Randy Evans</p> <p><input type="radio"/> Lori L. Nisley</p> <p><input type="radio"/> Nick Bates</p> <p><input type="radio"/> Connie J. Haines</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p><b>DISTRICT 4 JUDGE</b> Shall the following District 4 Judges be retained in office?</p> <p>Kathleen A. Kilnoski</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
	<p>Jeffrey L. Larson</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
	<p>Richard H. Davidson</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
	<p><b>DISTRICT 4 ASSOCIATE JUDGE</b> Shall the following District 4 Associate Judges be retained in office?</p> <p>Charles D. Fagan</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
		<p><b>TURN THE BALLOT OVER</b></p>