

# OFFICIAL CITY/SCHOOL ELECTION BALLOT

**Pottawattamie County  
State of Iowa  
Official Ballot  
City/School Election  
November 2, 2021**



**Notice to voters.** To vote to approve any question on this ballot, fill in the oval in front of the word Yes. To vote against any question, fill in the oval in front of the word No.

**RZ**

Shall the following Public Measure be adopted?

- Yes
- No

**INSTRUCTIONS TO VOTER**

1. **Voting Mark.** To vote, fill in the oval next to your choice.
  - Candidate Name
  - Candidate Name
2. **Use only a black pen to mark your ballot, unless a marking device is provided by an election official.**
3. **Do not cross out.** If you change your mind, exchange your ballot for a new one.

Shall the Board of Directors of the AHSTW Community School District in the Counties of Cass, Harrison, Pottawattamie, and Shelby, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$12,900,000 to provide funds to remodel, repair, and improve the existing K-12 facilities; and to build, furnish, and equip additions to and renovations of learning environments, including related site improvements?

**AHSTW Director District #1**  
Vote for no more than ONE

- Dana Joseph Turna
- Angie Grote
- \_\_\_\_\_  
(Write-in vote, if any)

**SA**

Shall the following Public Measure be adopted?

- Yes
- No

**AHSTW Director District #4**  
Vote for no more than ONE

- Preston Krohn
- \_\_\_\_\_  
(Write-in vote, if any)

Shall the Board of Directors of the AHSTW Community School District in the Counties of Cass, Harrison, Pottawattamie, and Shelby, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$6,750,000 to provide funds to build, furnish, and equip a new Auditorium at the existing K-12 facilities?

**AHSTW School Board Director**  
Vote for no more than ONE

- Adam C. Long
- Josh Guyer
- Rebecka Rosmann
- \_\_\_\_\_  
(Write-in vote, if any)

**Iowa Western Community College  
Board of Directors  
District #9**  
Vote for no more than ONE

- Randy Pash
- \_\_\_\_\_  
(Write-in vote, if any)